

(...) Therefore, please remember, if you really want to enjoy the realm of consciousness and love and affection, stop nowhere. When you cannot come through, your God shall and that is Sikh Dharma and that is what Ang Sang Wahe Guru means. Have faith, move in, don't worry. When you will fail, God will carry you, when you fail you cannot carry yourself, it is a known phenomena. But when you fail, God carries you, you cannot fail and that is a religion, that is a reality and that is what Guru Nanak taught us. That is what were singing that day:

### **Akhan jor chupai nah jor**

neither there is a power in saying, you don't have enough power that you can say it out and neither you have a power enough that you can be silent at all.

### **Jor na mangan den na jor**

neither there is a power in you that you can beg, ask, get, nor there is a power that you can give. Den means giving, that is also not, you don't have that infinite power.

### **Jor na jiwana maran nah jor**

There is no power that you can live forever or never and neither there is a power that you can die also. If you feel, some of you might be sitting here feeling that you can die, I tell you the story of death, I might have told you before:

Somebody wanted to die; he decided he is definitely going to die, so he brought all the tools to die. You know what he did? He took a quarter pound of opium and swallowed it. That should kill any normal person, then he put a rope around his neck like a hangman's rope, then he put it over the tree and tied it to the log and then he made a gun and tied the trigger with another rope so that when he will sit at the log and log will move, gun will fire and kill him, rope will hang him, he doesn't know how to swim, river will drown him, there is no way that he can live. He made all the arrangement. When all was complete, he let that big log boat move naturally at a certain stage that thing put the pressure, the gun fired, gun fired instead of killing him, blew up that rope in his neck, he was tossed over into the river, he didn't know how to swim and he drowned, water went in and water

threw away that quarter pound of opium, he had a stomach flush. As he was going away these fishermen threw the net, he came into the net, they pull him out, they thought it is a big fish and when they found here is this guy. They took him out; they wanted immediately to take water out. He said, "Stop, I have tried everything to kill myself, that didn't work, this won't work, don't worry, I am going to be all right."

### **Jor na raaj mal man sor**

Not there is inner power that you can become the total king and nor there is power that you can get everything what you want.

### **Jor na surati gian vichar**

Knowledge has a compassionate balance; that is called vichar, vichar is when you come down to the balance of things, reality is a balance of things. Vichar is when you come to the reality of balance. You cannot concentrate that you can totally balance the universe. Why? Because universe is already balanced.

### **Jor na jugati chhutai sansaar**

There is no power that you can manipulate diplomatically or through certain method that this world will leave you alone.

### **Jis hath jor kar vekhai soe**

If anybody of you has that kind of ego, now I am going to try, please try.

### **Nanak uttam nich na koe**

God is still higher than the higher than the higher, there is no shallowness.

(...)